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16569 U.S. PTO

Attorney's Docket No. 4544-043930

**PATENT APPLICATION TRANSMITTAL LETTER**

Commissioner for Patents  
Alexandria, VA 22313-1450

Transmitted herewith for filing is the patent application of:

**Koutu Brij BHUSHAN and Salgiya Suresh CHAND**

Entitled: **"AN IMPROVED PROCESS FOR THE PREPARATION OF A  
CELLULOSE SOLUTION FOR SPINNING OF FIBRES,  
FILAMENTS OR FILMS THEREFROM"**

Enclosed are:

- ☒ 1 sheet of drawings  
☒ An Assignment of the invention to: **BIRLA RESEARCH INSTITUTE FOR  
APPLIED SCIENCE**, together with a Recordation Form Cover Sheet and  
check for \$40.00.  
☒ Declaration and Power of Attorney

**CLAIMS AS FILED**

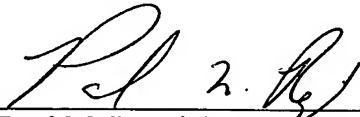
	<u>No. Filed</u>		<u>No. Extra</u>		<u>Small Entity Rate</u>	<u>Non-Small Entity Rate</u>	<u>Charge</u>
Total Claims	<u>18</u>	-20 =	<u>0</u>	X	\$ 9.00	\$ 18.00	\$ <u>0</u>
Indep. Claims	<u>2</u>	- 3 =	<u>0</u>	X	\$ 43.00	\$ 86.00	\$ <u>0</u>
Multiple Dependent Claim/s					\$145.00	\$290.00	\$ <u>0</u>
Basic Fee +					\$385.00	\$770.00	\$ <u>770</u>
Total of above charges							\$ <u>770</u>

Checks in the amounts of \$ 770.00 and \$40.00 are enclosed to cover the filing fee and the Assignment recording fee.

The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR 1.16 or patent application processing fees under 37 CFR 1.17 associated with this communication to Deposit Account No. 23-0650. Please credit any overpayment to Deposit Account No. 23-0650.

An original and two copies of this sheet are enclosed.

April 16, 2004  
Date

By   
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PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF:

ATTORNEY DOCKET NUMBER

**Koutu Brij BHUSHAN**  
**Salgiya Suresh CHAND**

**4544-043930**

ENTITLED

**"AN IMPROVED PROCESS FOR THE PREPARATION OF A  
CELLULOSE SOLUTION FOR SPINNING OF FIBRES,  
FILAMENTS OR FILMS THEREFROM"**

**To MAIL STOP PATENT APPLICATION**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**EXPRESS MAIL CERTIFICATE**

"Express Mail" Label Number **EL971284778US**

Date of Deposit **April 16, 2004**

I hereby certify that the following attached papers and fees

**PATENT APPLICATION TRANSMITTAL LETTER (original and 2 copies)**  
**and check in amount of \$770.00 for filing fee**  
**RECORDATION FORM COVER SHEET (1 p.) with ASSIGNMENT (2 pp.)**  
**and check in amount of \$40.00 for recording fee**  
**DECLARATION AND POWER OF ATTORNEY (3 pp.)**  
**PRELIMINARY AMENDMENT with ABSTRACT**  
**SPECIFICATION and CLAIMS (19 pp.)**  
**ONE (1) SHEET OF DRAWINGS**

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.10 on the date indicated above and is addressed to the Mail Stop Patent Application, Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Nora Ann Pastrick

(Typed name of person mailing paper or fee)



(Signature of person mailing paper or fee)